

**AMENDED AGENDA  
CITY OF MORDEN  
COMMITTEE-OF-THE-WHOLE MEETING  
February 9, 2021 - 9:00 A.M.**

**1.0 ADDITIONS TO AGENDA**

**2.0 PRESENTATIONS**

**3.0 BUSINESS ARISING OUT OF THE MINUTES**

**4.0 FIRE & POLICE**

- 4.1 4.1.1 Fire Chief Report
- 4.1 4.1.2 Police Chief Report
  - 4.1.2.1 DRAFT By-law re: Firearms & Other Shooting Devices

**5.0 OPERATIONS**

- 5.1 Items for Information
  - 5.1.1 Deputy City Manager-Operations Report

**6.0 COMMUNITY SERVICES**

- 6.1 Items for Information
  - 6.1.1 Director of Community Services Report

**7.0 FINANCE AND ADMINISTRATION**

- 7.1 7.1.1 Director of Finance & Administration Report
- 7.1 7.1.2 Financial Statements to January 31, 2021

**7.2 Items for Information**

- 7.2.1 City Manager's Report
  - 7.2.1.1 RFP for Strategic Plan
  - 7.2.1.2 City of Morden Cleaning Tender
- 7.2.2 Mayor's Report

**8.0 COMMITTEE-OF-THE-WHOLE**

- 8.1 8.1.1 Morden Stanley Fire & Emergency Services Agreement
- 8.1 8.1.2 By-law 03-2021 – Fees & Charges
- 8.1 8.1.3 MB Public Safety Communications Service – Service Offer
- 8.1 8.1.4 Intersection safety-Gaslight Drive

**9.0 OTHER BUSINESS**

- 9.1.1 INFO ONLY- Morden Chamber of Commerce – Sponsorship request
- 9.1.2 INFO ONLY- Pembina Thresherman's Museum

**10.0 IN-CAMERA**

- 10.1 10.1.1 PERSONNEL
- 10.1 10.1.2 PERSONNEL
- 10.1 10.1.3 PERSONNEL

**11.0 ADJOURN**