

**AGENDA**  
**CITY OF MORDEN**  
**Committee-of-the-Whole Meeting**  
**June 8, 2021, 9:00 AM**

- 1.0 ADDITIONS TO AGENDA**
- 2.0 PRESENTATIONS/DELEGATIONS**
- 3.0 BUSINESS ARISING OUT OF THE MINUTES**
- 4.0 FIRE & POLICE**
  - 4.1 [4.1.1 Fire Chief Report – 9:15AM](#)
  - [4.1.2 Police Chief Report – 9:30AM](#)
- 5.0 OPERATIONS – 9:45AM**
  - 5.1 [5.1.1 Enterprise Fleet Management Program](#)
  - 5.2 Items for Information
    - [5.2.1 Deputy City Manager-Operations Report](#)
- 6.0 COMMUNITY SERVICES – 10:15AM**
  - 6.1 Items for Information
    - [6.1.1 Director of Community Services Report](#)
- 7.0 FINANCE AND ADMINISTRATION – 10:30AM**
  - 7.1 [7.1.1 Director of Finance & Administration Report](#)
    - [7.1.1.1 Financial Statements to May 31, 2021](#)
  - 7.2 Items for Information
    - [7.2.1 City Manager Report](#)
      - [Civic Centre Redesign](#)
      - [Valley Fiber Agreement Addendum](#)
    - 7.2.2 Mayor Report
- 8.0 COMMITTEE-OF-THE-WHOLE**
  - 8.1 [8.1.1 By-law 09-2021 - Minor Subdivision Designated Officer](#)
  - [8.1.2 Conditional Use CO 02-2021 - 507 6th Street](#)
  - [8.1.3 Conditional Use CO 05-2020 - Elam subdivision](#)
  - [8.1.4 Letter from Candace Bergen re: 3-digit Suicide Prevention Hotline](#)
  - [8.1.5 Pembina Valley Orioles - Letter of Request](#)
  - [8.1.6 Morden Farmer's Market - Street Closure Request](#)
  - [8.1.7 COU 001 Organization Chart - Revised](#)
- 9.0 OTHER BUSINESS**
  - [9.1.1 INFO ONLY - Larke Family - Thank-you Letter](#)
- 10.0 IN-CAMERA**
  - 10.1.1 Waste Water
- 11.0 ADJOURN**
  - Next Committee of the Whole Meeting scheduled for July 13, 2021 at 9:00 a.m.