

**AGENDA
CITY OF MORDEN
REGULAR MEETING
October 30, 2023 - 7:00 PM**

1.0 CALL MEETING TO ORDER

2.0 ADDITIONS TO/APPROVAL OF AGENDA

3.0 PUBLIC HEARINGS

3.1 7:00 PM - [Rezoning By-Law 13-2023 - 339 Mountain](#)

4.0

DELEGATIONS/PRESENTATIONS

None

5.0 CONFIRMATION OF MINUTES

5.1 [September 25, 2023 Regular Council Meeting](#)

5.2 [October 3, 2023 Special Meeting](#)

5.3 [October 10, 2023 Committee of the Whole Meeting](#)

6.0 RECOGNITION OF INDIVIDUALS AND/OR ORGANIZATION ACCOMPLISHMENTS IN THE COMMUNITY

7.0 YOUTH MEMBER REPORT

N/A

8.0 GENERAL BUSINESS

8.1 [Accounts Payable to September 30, 2023](#)

8.2 [By-law 14-2023 to Close a Public Reserve 2nd Reading](#)

8.3 [By-law 14-2023 to Close a Public Reserve 3rd Reading](#)

8.4 [Rezoning By-law 13-2023 Mountain 2nd Reading](#)

8.5 [Rezoning By-law 13-2023 Mountain 3rd Reading](#)

8.6 [Street Light - Morden Grove](#)

8.7 [Zoning By-law 08-2017 Amendment 2nd Reading](#)

8.8. [Zoning By-law 08-2017 Amendment 3rd Reading](#)

8.9 [Economic Development Training Opportunity](#)

8.10 [Transfer of Ownership - Hangar 14](#)

8.11 [Morden - 2024 Scotties Sponsorship Package](#)

8.12 [City of Morden Designated Highway Section Limits](#)

8.13 [Property Tax - 146 Falcon Drive](#)

8.14 [Donation to Minnewasta Golf Course](#)

8.15 [2024 Council Meeting Dates](#)

8.16 Access Credit Union Signing Authorities

8.17 [Community Impact Assessment \(DFA Program\)](#)

8.18 Appointment of Municipal Auditor - 2023

8.19 2022 Audited Financial Statement

9.0 NEW BUSINESS

10.0 OTHER BUSINESS

10.1 [Altona - Central Manitoba Tourism Membership](#)

10.2 [Morden Area Foundation - Endow Manitoba](#)

10.3 [Resignation Letter - Councillor](#)

10.4 [Suncatch Plaza Survey Results 2023](#)

10.5 [Increase Taxicab Licenses Report](#)

11.0 IN-CAMERA

None

12.0 ADJOURN

Next Regular Meeting of Council scheduled for November 27, 2023 at 7:00 P.M.